

Action	County	State	Title	Department
<b>February 25, 2026</b>				
1. *MINUTES OF PREVIOUS MEETING				
2. DELEGATION MEETING			( 17 ) Titles	D-NHCC, S-School, C-County, D-Sewer and Storm WD, V-Vlg, T-Town
3. RATIFICATION			Administrative Intern, Temporary (P-T)	V - Village
4. EXT OF LIST		87-832	Probation Assistant	C - Probation
5. EXT OF LIST		60005150	Athletic Trainer	S - School & BOCES
6. EXT OF LIST		87-833	Probation Assistant, Bilingual Spanish	C - Probation
7. REVISED SPEC			Director of Service Excellence and Patient Satisfaction	D - NHCC