

Action	County	State	Title	Department
May 18, 2026				
1. *MINUTES OF PREVIOUS MEETING				
2. DELEGATION RATIFICATION				
3. PUBLIC HEARING DETERMINATION				S-School, D-NHCC, T-Town, V-Village
4. EXT OF LIST		79-159	Recreation Leader III	C - Parks
5. EXT OF LIST	2010D		Sewage Plant Operator Trainee	V - Vlg. D - Special Districts.
6. EXT OF LIST			Various Titles (4)	S - Schools, D - NHCC
7. NEW POSITION			School District Treasurer	S - BOCES
8. REVISED SPEC			Various Titles (3)	V - Village, S-School
9. NEW TITLE / NEW SPEC			Various Titles (3)	C - County, T - Town